

GATHERING IN THE TRUANTS.

A Work of Real Danger and Lots of Excitement
Sometimes Raids Necessary.

Small boys who play hockey for school are making laborious days for the men and women who business it is to lead them to the fount of learning.

"Never before have we been so busy," said one of the forty-four city truant officers. "I have more than four hundred cases on my list, and am adding new ones every day. My district, on the lower East Side, is the worst in town for truants, but all the officers are hard pressed."

"The new law is the main cause of this unusual rush of work. We are now expected to see that not only all the healthy children under 14 go to school for at least 120 days in the year, but also that those between 14 and 16 attend night school if they are working during the day. Moreover, we're expected to keep a special eye on newboys and bootblacks."

The truant officer speaks hastily, for a hearing was on and he had his cases to present. It was in a room in a downtown school building. Seated on chairs close to the walls were told explicitly that unless they kept their boys in school they would be summoned to a Magistrate's court. One mother admitted that her twelve year old hopeful was beyond her control, and gave her written consent, reluctantly, to sending him to the Truants' Home.

In succession the boys were led up to the district superintendent. A principal and truant officer would lay the facts of a case before him. The mother would have her say, while the boy, fearful of being "sent away," would usually weep afresh. This was evidently the dark side of hockey. The mothers were told explicitly that unless they kept their boys in school they would be summoned to a Magistrate's court. One mother admitted that her twelve year old hopeful was beyond her control, and gave her written consent, reluctantly, to sending him to the Truants' Home.

"There is a hearing like this in each district once a week," said the truant officer, "and we also have special hearings just after the raids."

"The raids?"

"Why, yes. We've taken to making raids on gangs of street boys. It is a new scheme, but so far it has worked well. You see, a truant officer, single handed, can't do anything with the newboys and bootblacks and young loungers who hang around the corners during school hours. He's a marked man in his district. When they see him coming they run."

"This being so, he calls to his aid half a dozen others, as well as two or three policemen. We gather in a school building in the morning, and sally out just after 9 o'clock, when all good boys should be at their lessons."

"As soon as we sight the game the officer of the district drops back, so as not to frighten them. Some of us take what you might call strategic positions, and the rest saunter up to the group."

"When we grab for the boys they scatter, of course, and a good many dodge us, but some run into our arms. It would amuse you to see us chasing them. There's no rough treatment, of course."

"When one wriggles away we have the laugh on the man whose fingers he slipped through. Altogether we do some pretty nimble stepping, and have some fun in this work of gathering in boys who should be in school. The captives are taken to the nearest school building, where we send for their parents, and have a hearing."

"The raids are only one of the little excitements in the life of a truant officer. I always carry with me a revolver, a policeman's billy, a pair of handcuffs, a whistle for summoning aid, and disinfectants, for the lower East Side I need them all."

"Why, if I hadn't had my gun where I could reach it quick the other day the chances are that I wouldn't be here now. It was in a tenement house filled with Italians."

"I had been at a certain door a couple of times inquiring about a boy, and had been told by the Italian who answered my knock that he had never heard of the youngster. Parents often do this."

"Well, I finally made sure that he was the father of this boy. I went to him again, and began to give him some pretty plain talk. All of a sudden I saw his eyes flash. In about three jumps he had reached the table and caught up a big knife. Then he turned on me. It was the first time I had ever seen such a look in a man's face. It meant murder, sure."

"I backed off without losing any time, and reached for my revolver. 'Now then,' I said to him, leveling it at his eye, 'if you take another step in this direction I'll shoot you. Go back to the table and lay down that knife. Quick!'"

"He did as he was told, and, to blood rush to my head. I got crazy," he explained. His boy is going to school every day now."

"I have a lot of trouble with Italians. Among them are more truants than in any other nationality. They seem to have the most difficulty in grasping the idea that the Government not only provides free education, but makes it compulsory."

"The Russian Jews like to keep their children at home to work. Even when they're going to school some of the children toil for long hours every day. I've come in contact with youngsters of not more than 7 or 8 who begin to work on 'pans' at 6 in the morning. They have a half session at school from 9 to 12 and then go back to their sweatshop task, and keep it up till midnight at night."

"A good many of these people are not particularly fond of me, and yet my popularity varies with the time of day. Before 9 in the morning you would think I was a regular Santa Claus from the way the children flock around me."

"I generally reach my office about 8:30, and all the way down the street after I turn the key I have them shaking hands with me, catching my coat tails and dancing around me. But after 4 o'clock I can't get within half a block of them. Sometimes, during my unpopular hours, I become a target for missiles of various kinds."

"I can't near being mobbed one day last week. I had traced a tough young Irish truant to his lair, but while I was standing in the doorway talking with his father the boy escaped. He had gone into what I thought was an inner room, saying that he wanted to change his shirt. That room had a door leading out into the hall."

"Feeling very much annoyed, more at my own stupidity than anything else, I told his father that I would get a warrant for his arrest for helping the boy to defy the law unless he brought him to me. He said he couldn't do it, but the sister of the

boy, a girl of 16, went down to the street and brought him back with her. He had evidently told his pals what was up, though, for when I reached the door I found myself facing as tough a lot of boys as you could see anywhere. They were members of a gang that hangs round the neighborhood, and were yelling and gesticulating, and one fellow tried to catch me behind. I clapped a handcuff on my prisoner, and, pulling out my billy, began to lay about me, at the same time trying to push my way through the crowd."

"But it kept growing bigger and was pressing closer. I became a regular storm center, and could see myself with a broken head. Not liking the prospect, I whistled for help. The gang had made a few passes, but hadn't yet reached me when two policemen came running up. We cleared a pathway in short order, and I got my boy around to the school. That's the sort of experience we have now and then in carrying the blessings of education to the East Side."

"Boys have a great fear of being 'sent away,' that is, of being placed in the Truants' Home, but after being released I've heard some say they would like to go back. They grow very fond of the place. To be sent there is a punishment. The home is much more attractive than the places they have been accustomed to call by that name."

A big brick building surrounded by lawns and trees not far from Richmond Hill on Long Island, is where the truants of New York are housed, fed and taught. A boy whose good conduct has given him a special place in the confidence of his teachers entertained there for a little while the truant officer, who was waiting for the principal.

"This place is all right," said the boy. "De grub's fine. Yer git meat an' pudd'n', an' yer kin have all yer want except when y've got marks. Den y've got to git along on just bread. But dis doin' widout meat fer bein' bad ain't nuttin' to de quet."

"De quiet? Why, dat's a little room up on de top floor. It has a big window dat looks out on the trees an' grass, but when y're in dey look de shutes an' de mud on de walls. Dere ain't nuttin' fer y'e to do but just sit an' think, an' sometimes dey keep yer in dere fer a whole day and a night. I don't want no more o' dat, so I'm goin' now."

When a visitor enters a school room at the home, the boys, at the command of the teacher, rise in their places like small soldiers and give a military salute. Out in the gymnasium they drill every morning to music of a drum and file corps of their own.

They are farmers as well as soldiers. They have planted and harvested about 300 bushels of potatoes, and considerable quantities of tomatoes, turnips, beans and other vegetables since spring. They have also made hay, built a large chicken coop, and done other kinds of very practical work around the spacious grounds. This is a part of the manual training course.

The boys retire to small white beds in a long dormitory at 8 o'clock at night and are up at 6 for breakfast, followed by military drill. On the second floor of the little chapel, which is a separate building, is a hospital, but it rarely has an inmate. The boys, given in weight and general health in a few weeks after they come to the home, and most of them would be very glad to remain there were it not for the restrictions on their liberty.

12,000 POTENTIAL ROYALTIES.

Most of 'Em With Rights to Britain's Throne—Very Plain Folks Among 'Em.

It will be plain to many people that there are almost 12,000 living persons who have British royal blood in their veins. There is the Marquis de Ravigny, who finds his recreation in genealogical research, proves it in a thick volume just issued in England.

The Marquis gives the names of 11,723 living persons who are legitimate descendants of Edward IV., Henry VII. of England and James III. of Scotland, with pedigrees to show how they obtain that distinction. The list includes the names of every Christian crowned head in the world, except the Kings of Sweden and Serbia, the Princes of Monaco and Montenegro, and most of the higher nobility of European countries.

It also includes scores of commoners—humble Smiths, Browns and Joneses in the most modest circumstances, whom nobody would think of associating with a royal pedigree. The Marquis numbers them in the order of their nearness to the head of the family and—if descent really counts in that matter—to the British throne.

It doesn't, for the Act of Settlement of 1701 barred the Catholic sons of Elizabeth, Queen of Bohemia, sister of Charles I., from the succession and settled it on the children of her Protestant daughter, the Electress of Hanover, beginning with George I. All the same, though, the Marquis, taking the view of the ardent legitimist, labels as No. 1 of the blood royal Mary, daughter of the first Earl Spencer, Prince of Bavaria, whom he describes as "heirress of the House of Stuart and by hereditary right Queen of England, Scotland, France and Ireland."

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WOMEN REALLY IN POLITICS.

THEY HAVE OPENED CAMPAIGN HEADQUARTERS FOR FUSION.

Held Two Meetings a Day Under Guidance of the Citizens' Union, and Though the Speakers Are Mostly Men the Women Run the Thing—Night After Night.

When the Women's Municipal League opened campaign headquarters at 33 Union Square about a week ago, many New Yorkers began to believe for the first time that women, or, at least, some women, were taking seriously to politics. The news was variously received.

Men and women who have always talked contemptuously of petticoat government, crowded. Others who believe that with women helping to direct political machinery the millennium would not be long in arriving, openly rejoiced.

There can be no doubt that this particular move on the part of the Women's Municipal League has attracted attention in new quarters, for although this is not the first time the league has dabbled in politics, never before has it dreamed of hiring public headquarters in a populous thoroughfare and putting the place in charge of women.

Naturally, no one rejoices more over the occurrence than women suffragists, who see in it the essential fruition of their most cherished desire. Meanwhile, in the strong-hold itself, the women in charge were busy receiving visits—more or less flattering—from men and women—particularly from men—and handing out campaign literature. If any timidity was exhibited on either side, it was on the side of the visiting men.

At first some women who ventured through the open door at the noon hour, though the place seemed to be so full of with manifest hesitation, not to be misunderstood. One of them confessed afterward that his wife had warned him to keep away from the place and that he had expected to find there the masculine type of woman with short hair, rainy day skirt, four-in-hand tie and rampant on her hobby of good government.

The astonishment of this same man when, after screwing up his courage to march in, his hat firmly planted on his head, he was met by graceful women wearing picture hats, the newest skirts and the most approved Fifth avenue drawing room smile, took the outspoken form of "Well, I guess you're not so different after all from the other women." And he took his hat off.

Three of the league's smartest members from the social point of view form its campaign committee. They are Miss Margaret Chandler, chairman; Mrs. Josephine Shaw Lowell, treasurer; Mrs. Paul Revere Keyes, secretary. But then, none of these women are in evidence in the campaign headquarters. Oh, dear, no! They are not that kind of campaigners.

"Mrs. Lowell never sees reporters under any circumstances," says the maid who answers the door at Mrs. Lowell's house, and it is intimated at the headquarters that none of the three campaign ladies welcomes interrogations from outsiders. Besides this head committee there are three sub-committees who give their undivided attention, respectively, to finance, publication and printing.

From a financial point of view there can be no question that the league is doing good work. Last week it gave more than \$4,000 to the Citizens' Union, and it has no difficulty in meeting all the expenses of publication, store hire and other incidentals that will mean before election day a matter of several more thousand dollars. Friends of the league have given generously to the campaign fund—some as high as \$500 in one donation, with the promise of more to come.

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A WHITE MAN'S COUNTRY.

The African Plateau Under the Equator Where European Children Thrive.

Between Mount Kenya, the great snow mountain of equatorial Africa, and Victoria Nyanza is a plateau or series of plateaus, as large as New York State. Every white man who has ever been there, from Joseph Thomson, who discovered it, to the latest traveler, declares that it is perfectly fitted to be colonized by many thousands of the white race.

It is directly under the equator; and because it is the only region in equatorial Africa that offers a field for settlement by north Europeans, it is worth while to show its exact position on this little map. The area in black on the map is the plateau. It was judicious to be sceptical about the fitness of any part of equatorial Africa for white colonists, but the unanimity of testimony concerning the plateau seems to have settled the question in its favor.

The latest testimony comes from C. E. Eliot, British Commissioner in the East African Protectorate, who has lived long in that region. He says the surface of the plateau resembles the downs of England.

Here and there large forests of fine timber are scattered among the wide expanses of grazing and tillable lands. All kinds of European vegetables flourish, water is abundant, and the soil is very fertile.

"Ten years' experience," he says, "shows that the climate is healthy and invigorating, and that European children born in the country can live and thrive there. The mean average temperature is 67 degrees Fahrenheit at 5 A.M., and 78 degrees Fahrenheit at noon, while the nights are much cooler and the thermometer often goes down to 45 degrees in the early morning."

"On the Settimaria, about half a degree south of the equator, I have experienced 1 degree of frost at 6 A.M. At Nairobi the heat increases at times to 80 degrees at midday and remains stationary till about 2:30 P.M., when it cools down, but the average is somewhat lower."

Mr. Eliot says this is a white man's country. He did not believe it at first, "but increased facilities of travelling have perhaps enabled me to acquire a larger personal experience of different parts of the protectorate than is possessed by any one else at present, and I have no hesitation in stating my belief that a white man can live and thrive not merely in patches of territory here and there, but practically anywhere in the highlands; that is to say, anywhere in the reserves of Africa, the Lumbwa and Nandi territory, the Southern part of the Rift Valley, Settima and Lakipia, the whole Kenya province, Kikuyu and probably the whole of Ukanba, as far east as Makindu."

The reason this great plateau is fitted to become the home of white men is that its surface is twice as high above the sea as the top of the highest mountain in the Catskills. In other words, it is over 8,000 feet above sea level. This great advantage is offset by a temperate climate in tropical Africa.

A railroad now crosses the plateau; but a generation may pass before many colonists go there. Some of the native tribes are not yet well disposed toward white men. There must be markets and ample facilities for transportation before many whites will be tempted to immigrate. But this is only the reserve of Africa, which will some day become a centre of white industry and civilization.

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HOW DID THIS WOMAN KNOW?

FEATS THEY TELL OF A FORTUNE TELLER IN BINGHAMTON.

The Recovery of Lost Goods Her Strong Hold—Mystery Articles Found Just Where She Said They Would Be—Things That Her Customers Can't Explain.

BINGHAMTON, Oct. 24.—This is a characteristically proper middle New York town, with the regulation number of churches, banks, schools, mills, mill sites and dam sites. But more than this, it has a title to distinction that outweighs all other considerations. It is the home of a soothsayer, a real No. 1, first class, topside sayer of soothings things, without any discount at all.

This oracular individual does not confine herself to mystical allusions and veiled prophecies of vague and unnamed good fortune certain to come some time in the future if you only wait long enough. She deals in facts so hard and cold that they glitter, and there is just a sufficient admixture of past, present and future in them to drive them home to all other mortals.

Almost anybody can tell some kinds of facts from the past, but facts of that sort this woman fails to mention. She does business with the facts that only two or three persons know and they usually have a vigorous desire to keep them dark.

Her special stronghold is the recovery of stolen goods, or things that have been lost, and the range of her operations seems to have no particular limit. For instance, there was the case of a woman who had lost a brooch, a valuable brooch. As usual in such cases, it was one to which she was attached for particular reasons, outside of its intrinsic value.

She had lost the valuable brooch. As usual in such cases, it was one to which she was attached for particular reasons, outside of its intrinsic value. It happened that she had not worn it for several months, and supposed that it was in the case with the rest of her jewels. When she had occasion to use it, it could not be found.

There was, of course, the usual suspicion that some one of the servants had taken it. The house was searched from top to bottom. Every nook and cranny was ransacked. The brooch could not be found.

Because it had been a gift from the doctor, his wife was unwilling to tell him that it had been lost, until every possible means of recovering it had been exhausted. In this dilemma she thought of the soothsayer. Straightway she called on that remarkable person, and, without making herself or her errand known, received an appointment for the next morning.

This miracle worker does business with many of the usual accompaniments. You write your given name on a slip of paper and turn it face down on the table. Then you write whatever question you desire to ask and turn it down also.

The soothsayer's eyes are closed. She folds up the papers, with the writing inside, and rubs them on her head. Then the trance begins.

The doctor's wife had asked simply where her pin was. The clairvoyant began by describing the pin. Then she remarked that it had not been stolen, and that Mrs. Doctor's suspicions of her servant were groundless.

In a certain room of the house there was a chiffonier the top of which extended back a little in the rear of the glass. On this ledge, behind the mirror, the pin was then lying.

Mrs. Doctor got home as quickly as she could. She knew the chiffonier very well. It was in the doctor's room. It had already been searched, but no one happened to look behind the glass. There, sure enough, the brooch was found.

When the doctor came home his wife asked him about it. He remembered at once having picked up the pin just before they went away for the summer and put it there to tease his wife. Then he forgot all about it.

Now, says the doctor's wife, how did that woman know all about it? She was never in the house and couldn't have known anything about the chiffonier in the doctor's room.

Then there was the case of the Angora cat. It belongs to the daughter of a banker, and had always been kept in the bank. Not long ago the bank changed its quarters, and the kitten disappeared. There was a commotion of search, all in vain.

The loss was advertised in all the city papers, with offers of a reward, but with no success. The cat did not come back.

Thereupon the banker's daughter said she would consult the clairvoyant. The banker is a practical man and had no faith in such things, and he forbade it. The girl was not so sceptical, however, and she got one of her friends to make the visit to the soothsayer.

The friend went at once, and wrote on the slip of paper the simple question, "Where is the cat?" The clairvoyant went into her usual trance.

"I hear the rattle of money," she said. "There is a great deal of it. It is in a bank." She went on with some more remarks of that sort and then got down to the business of the cat. The questioner was told to go back to the bank at once, and to go up three flights of stairs to a vacant flat at the rear of the building. There the kitten would be found shut in.

Just as soon as the banker's daughter heard the clairvoyant's directions she went to the bank building and climbed the three flights of stairs. When she neared the vacant room she distinctly heard the kitten meowing.

The door was opened and there was the missing Angora, very thin and hungry. It had been gone for about a week. Now, the banker says, "How the devil did that kitten get there, and how did that woman know it was there?"

There is the case of the Colonel's widow's dog. It is a valuable setter, of which she is very fond. One day it disappeared.

Mrs. Colonel hunted everywhere she could think of. She asked all her friends. She advertised in all the papers offering a reward, with no questions asked, for the return of her setter. No result. As a last resort she consulted the clairvoyant.

When the preliminaries of the trance had been gone through with, the soothsayer directed the Colonel's widow to take her carriage and drive seven miles out on a certain road which she indicated. At that distance there would be a house, which was carefully described, at the right of the road.

Mrs. Colonel was to stop there and ask for her dog. It would be denied that she was to look, and, if necessary, force her way into the house. There she would find her dog.

Mrs. Colonel obeyed orders. She drove the seven miles and found the house. When she asked for her dog she was told that there was no dog on the premises. She insisted and made an excuse to get into the house, and she found her dog.

The reluctance of the residents to admit

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